

**United States District Court  
Southern District of West Virginia (Huntington)  
CIVIL DOCKET FOR CASE #: 3:19-cv-00513**

Leasure v. United States Department of Energy et al  
Assigned to: Judge Robert C. Chambers  
Cause: 05:552 Freedom of Information Act

Date Filed: 07/11/2019  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**Jason Leasure**  
*an individual*

represented by **John Patrick L. Stephens**  
UNDERWOOD LAW OFFICES  
923 Third Avenue  
Huntington, WV 25701  
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**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**United States Department of Energy**  
*and*

represented by **Jennifer M. Mankins**  
U. S. ATTORNEY'S OFFICE  
P. O. Box 1713  
Charleston, WV 26326-1713  
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Email: [jennifer.mankins@usdoj.gov](mailto:jennifer.mankins@usdoj.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Defendant**

**Does 1 through 10, inclusive**

represented by **Jennifer M. Mankins**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
07/11/2019	<u>1</u>	COMPLAINT. Filing Fee \$400.00. Receipt # AWVSDC-7315871. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D, # <u>5</u> Civil Cover Sheet) (jsa) (Entered: 07/12/2019)
07/11/2019		CASE assigned to Judge Robert C. Chambers. (klc) (Entered: 07/12/2019)
07/12/2019	<u>2</u>	ELECTRONIC SUMMONS ISSUED as to United States Department of Energy, re: <u>1</u> Complaint. Summons returnable 60 days. <b>Instructions to Counsel: This is your electronic summons. Please print as many copies of the Summons and Complaint as are necessary to effectuate service under Fed. R. Civ. P. 4. See Proof of Service page of this Summons form for filing a return of service if required by Fed. R. Civ. P. 4(l).</b> (jsa)
07/12/2019	<u>3</u>	STANDING ORDER IN RE: ASSIGNMENT AND REFERRAL OF CIVIL ACTIONS AND MATTERS TO MAGISTRATE JUDGES ENTERED JANUARY 4, 2016. Discovery referred to Magistrate Judge Eifert. (cc: attys; any unrepresented party) (jsa)

09/23/2019	<u>4</u>	NOTICE of Time Period to Serve Answer or Otherwise Respond to <u>1</u> Complaint by United States Department of Energy (Mankins, Jennifer)
10/03/2019	<u>5</u>	ANSWER TO <u>1</u> Complaint by Does 1 through 10, inclusive, United States Department of Energy.(Mankins, Jennifer)
10/08/2019	<u>6</u>	ORDER AND NOTICE: Rule 12(b) Motions 10/28/2019. Rule 26(f) Meeting 11/12/2019. Last day to file report of Rule 26(f) Meeting 11/18/2019. Scheduling/status Conference at 11:30 AM on 12/2/2019 in Huntington. Entry of Scheduling Order 12/9/2019. Last Day to make Rule 26(a)(1) disclosures 12/16/2019. Signed by Judge Robert C. Chambers on 10/8/2019. (cc: counsel of record; any unrepresented parties) (hkl)
11/18/2019	<u>7</u>	RULE 26(f) REPORT OF PLANNING MEETING by United States Department of Energy. (Mankins, Jennifer)